FINANCE & BUSINESS SERVICES



Demond Means, Ed.D. Superintendent

Larry Hammel Chief Financial Officer

BID TABULATION

CLARKE COUNTY SCHOOL DISTRICT OFFICE OF PURCHASING & CONTRACTS ADMINISTRATIVE OFFICES – WHITEHEAD ROAD ANNEX 500 WHITHEAD ROAD, ATHENS, GEORGIA 30606

IFB# 19-0626 **PAINTING SERVICES** BID NAME: (CHASE STREET, GAINES AND WHITEHEAD ROAD ELMENTARY) BID DUE DATE: JULY 1, 2019 (DUE DATE EXTENDED)

| | VENDOR RESPONSE | | | | | |
|--|-----------------|---------------|------------------|-------------|------------------|--------------|
| | VENDOR A | VENDOR B | VENDOR C | VENDOR D | VENDOR E | VENDOR F |
| | DAVIS | W. CARTWIGHT/ | HOUSEMAN | | PETERMAN | YATES |
| VENDORS | PAINTING | EJ PAINTING | SERVICES | ICS, INC. | PAINTING | PAINTINMG |
| | ATHENS, GA | COVINGTON, GA | WATKINSVILLE, GA | SUWANEE, GA | WATKINSVILLE, GA | FAIRBURN, GA |
| COST – CHASE STREET ELEMENTARY | | | | | | |
| (MATERIAL, LABOR AND INSTALLATION) | \$5,100.00 | \$4,751.16 | \$6,200.00 | \$6,700.00 | \$4,800.00 | \$15,000.00 |
| COST – GAINES ELEMENTARY SCHOOL | | | | | | |
| (MATERIAL, LABOR AND INSTALLATION) | \$16,900.00 | \$26,471.80 | \$11,000.00 | \$22,200.00 | \$15,720.00 | \$20,000.00 |
| COST – WHITEHEAD ROAD ELEMENTARY SCHOOL | | | | | | |
| (MATERIAL, LABOR AND INSTALLATION) | \$15,600.00 | \$14,590.76 | \$32,000.00 | \$17,300.00 | \$14,400.00 | \$33,200.00 |
| TOTAL COST | \$37,600.00 | \$45,813.72 | \$49,200.00 | \$46,200.00 | \$34,920.00 | \$68,200.00 |
| DAYS | | | 21, NO MORE | | | |
| (NUMBER OF CALENDARS DAYS TO COMPLETION) | 25 DAYS | 28 DAYS | THAN 29 DAYS | 30 DAYS | 30 DAYS | 25 DAYS |

| MANDATORY DOCUMENT CHECKLIST | | | | | | |
|----------------------------------|-----------|-----------|-----------|-----------|--------------|-----------|
| | VENDOR A | VENDOR B | VENDOR C | VENDOR D | VENDOR E | VENDOR F |
| COVER LETTER | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | V |
| COMPANY BACKGROUND & STRUCTURE | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | \checkmark | $\sqrt{}$ |
| COMPANY EXPERIENCE & STAFF | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | \checkmark | $\sqrt{}$ |
| METHODOLOGY / PROCESS OF SERVICE | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | \checkmark | $\sqrt{}$ |
| WARRANTY | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | \checkmark | $\sqrt{}$ |
| COPY OF CURRENT BUSINESS LICENSE | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | \checkmark | $\sqrt{}$ |
| BID & SUBMITTAL FORM | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | \checkmark | $\sqrt{}$ |
| REFERENCE FORM | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | \checkmark | $\sqrt{}$ |
| CERTIFICATE OF INSURANCE | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | \checkmark | $\sqrt{}$ |
| VENDOR INFORMATION FORM PACKET | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ |
| ADDENDA (2) | | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ | $\sqrt{}$ |

Holcombe

OFFICE OF PURCHASING & CONTRACTS

500 Whitehead Road Athens, Georgia 30606 • PHONE: 706.546.7721 • FAX: 706.357.5398

WEB: www.clarke.k12.ga.us